

## Message Text

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14

ORIGIN PA-02

INFO OCT-01 SAM-01 SS-15 PRS-01 SP-02 SSO-00 CCO-00 NSC-05

NSCE-00 ISO-00 /027 R

DRAFTED BY PA/PP/S:KFLOWER:JY

APPROVED BY PA: WDBLAIR

S/AM:WITOH

S:JOSSELLUM

S/PRS:JTRATTNER

S/S:CBORG

DESIRED DISTRIBUTION

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P 190356Z FEB 76 ZFF4

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TO USDEL SECRETARY PRIORITY

UNCLAS STATE 040008 TOSEC 040091

E.O. 11652:N/A

TAGS: OVIP , PFOR, SOPN

SUBJECT:ACTION MEMORANDUM: YOUR MARCH PUBLIC SPEAKING  
SCHEDULE (S/S7603479)

FOR THE SECRETARY FROM PA - BLAIR, ACTING.

1. THE PROBLEM: THE FOLLOWING IS TO KEEP YOU POSTED ON  
THE STATUS OF SEVERAL SPEAKING ENGAGEMENTS YOU ARE  
COMMITTED TO AND TO ASK FOR YOUR GUIDANCE AND DECISION  
ON A NUMBER OF ITEMS.

2. ATLANTA (MARCH 6): WE UNDERSTAND FROM LARRY  
EAGLEBURGER THAT YOU ARE INTERESTED IN DOING ADDITIONAL  
PUBLIC AFFAIRS EVENTS WHILE IN ATLANTA FOR YOUR MEETING  
WITH THE SOUTHERN COUNCIL'S REGIONAL LEADERSHIP GROUP.

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(A) WE HAVE CONTACTED DEAN RUSK AND OFFICIALS OF THE  
COUNCIL FOR THEIR IDEAS. THEY (AND WE AGREE) RECOMMEND  
AGAINST A MAJOR LUNCHEON OR DINNER FORUM BECAUSE:  
YOU DELIVERED A FORMAL ADDRESS IN ATLANTA ONLY LAST

JUNE; IN ADDRESSING THE COUNCIL'S REGIONAL GROUP YOU WILL ALREADY REACH THE IMPORTANT LEADERSHIP CORE OF ANY AUDIENCE WHICH MIGHT ASSEMBLE FOR A LUNCHEON OR DINNER; AND YOU MIGHT UPSTAGE RUSK'S PROGRAM.

(B) IN ANY CASE, WE BELIEVE THAT A MEDIA EVENT WOULD BE THE MOST EFFECTIVE USE OF YOUR TIME AND POSE FOR YOUR CONSIDERATION A SOMEWHAT DIFFERENT MODEL. WE RECOMMEND A PANEL QUESTION AND ANSWER DISCUSSION (FOLLOWING THE BLUE RIBBON 400 WHICH MIGHT BE MODERATED BY DEAN RUSK AND SPONSORED BY THE ATLANTA CHAPTER OF SIGMA DELTA CHI. WE BELIEVE THAT A LOCAL TV STATION WOULD BE WILLING TO PROVIDE LIVE COVERAGE OF THIS EVENT IN A FAVORABLE TIME SLOT. (SDX IS THE PROFESSIONAL JOURNALISM SOCIETY WHICH ARRANGED YOUR PRESS CONFERENCE IN ATLANTA LAST JUNE. NOT ONLY WERE WE IMPRESSED WITH THE EFFECTIVENESS OF THIS GROUP, YOU WILL REMEMBER THAT SOME 300 SDX MEMBERS--ALL WORKING PRESS--WERE IN ATTENDANCE. ADDITIONALLY, WE WOULD EXPECT EXTENSIVE PRINT MEDIA COVERAGE WERE THIS EVENT SPONSORED BY SDX.)

(C) TWO OTHER POSSIBLE ADDITIONAL EVENTS ARE:

1) A SMALL DINNER THE NIGHT OF MARCH 5 HOSTED BY GOVERNOR BUSBEE (WHICH WOULD MEAN OVERNIGHTING IN ATLANTA). THE GUEST LIST OF APPROXIMATELY 35 PERSONS WOULD INCLUDE A HIGHLY SELECT GROUP FROM AMONG THOSE GOVERNORS, CONGRESSMEN AND LOCAL DIGNITARIES WHO WILL ATTEND YOUR MEETING THE FOLLOWING DAY. WE NOTE THAT YOU WOULD DUPLICATE YOUR AUDIENCE. FOR THIS REASON WE RECOMMEND AGAINST THE DINNER. OR 2) PRESS CONFERENCE FOR REGIONAL MEDIA FOLLOWING THE SOUTHERN COUNCIL'S LEADERSHIP MEETING (MARCH 6). AGAIN, WE BELIEVE THAT TH- MEDIA PANEL Q AND A SUGGESTED ABOVE AFFORDS YOU MORE EXPOSURE. YOU MIGHT, HOWEVER, WISH TO CONSIDER A "PUBLIC" PRESS CONFERENCE IMMEDIATELY ON THE HEELS OF THE PANEL Q AND A SESSION SO THAT WORKING PRESS (SDX MEMBERS) WOULD HAVE AN OPPORTUNITY TO ALSO ASK QUESTIONS.  
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RECOMMENDATIONS:

1) THAT YOU AGREE TO A PANEL Q AND A MODERATED BY DEAN RUSK AND SPONSORED BY SIGMA DELTA CHI EARLY EVENING MARCH 6, AND AUTHORIZE PA TO EXPLORE THE POSSIBILITY OF LIVE TV COVERAGE.

APPROVE (PA RECOMMENDS)  
DISAPPROVE

2) THAT YOU AGREE TO A "PUBLIC" PRESS CONFERENCE IMMEDIATELY FOLLOWING THE Q AND A.  
APPROVE (PA RECOMMENDS)

DISAPPROVE

3) THAT YOU AGREE TO A SMALL DINNER  
HOSTED BY GOVERNOR BUSBEE THE EVENING OF MARCH 5.

APPROVE

DISAPPROVE (PA RECOMMENDS)

4) THAT YOU AGREE TO HOLD A PRESS CONFERENCE ON  
MARCH 6 FOLLOWING YOUR LEADERSHIP MEETING WITH THE  
SOUTHERN COUNCIL.

APPROVE

DISAPPROVE (PA RECOMMENDS)

3. BOSTON (MARCH 11): PER YOUR AUTHORIZATION  
(S/S 7602852) WE ARE WELL INTO THE PLANNING FOR YOUR  
LUNCHEON WITH THE BOSTON WORLD AFFAIRS COUNCIL (WAC)  
AT THE STATLER HILTON.

(A) WE UNDERSTAND THAT IT IS POSSIBLE THAT YOU  
WILL WANT TO DELIVER A FORMAL SPEECH IN BOSTON.  
IN THE EVENT THAT YOU DECIDE NOT TO DO SO, WE  
CAN ARRANGE A PANEL Q AND A FORMAT ON SHORT NOTICE.

(B) AT PA'S REQUEST THE WAC HAS SUBMITTED THEIR  
SUGGESTIONS AS TO POSSIBLE INVITEES TO THE LEADERSHIP  
MEETING. AMBASSADOR LODGE HAS REVIEWED AND APPROVED  
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THIS LIST WHICH IS ATTACHED AT THE END OF THIS TELEGRAM.

(C) WE RECOGNIZE THAT THE WAC LIST IS VERY SHORT ON  
ACADEMICS FROM THE BOSTON ACADEMIC COMPLEX. IN VIEW  
OF YOUR PREFERENCE TO KEEP YOUR LEADERSHIP MEETINGS  
ON A REASONABLY INTIMATE SCALE, THE LARGE NUMBER OF  
DISTINGUISHED PROFESSORS MAKES FOR A DIFFICULT CHOICE.  
WE WOULD APPRECIATE YOUR GUIDANCE ON THE PROPORTION  
OF ACADEMICS TO OTHER LEADERSHIP GROUPS AS WELL AS  
SPECIFIC INDIVIDUAL PROFESSORS YOU WOULD LIKE INCLUDED.

(D) THE WAC INTENDS TO MAIL INVITATIONS TOMORROW  
(FEBRUARY 19) AND HAS REQUESTED YOUR PERMISSION TO  
ISSUE AN ANNOUNCEMENT TO THE PRESS. PA WOULD LIKE  
YOUR AUTHORIZATION TO MAKE THE SAME ANNOUNCEMENT  
AT THE NOON BRIEFING TOMORROW. TEXT FOLLOWS:  
SECRETARY OF STATE HENRY A. KISSINGER WILL ACCEPT  
THE CHRISTIAN A. HERTER MEMORIAL AWARD FOR DISTINGUISHED  
SERVICE AT A LUNCHEON TO BE HELD ON THURSDAY, MARCH 11,  
1976 AT THE STATLER-HILTON HOTEL IN BOSTON,  
MASSACHUSETTS UNDER THE SPONSORSHIP OF THE WORLD -  
AFFAIRS COUNCIL OF BOSTON. PREVIOUS RECIPIENTS OF  
AWARD HAVE INCLUDED SENATOR EDWARD M. KENNEDY AND

SECRETARY OF COMMERCE ELLIOTT L. RICHARDSON. THE AWARD, SCULPTED BY MR. HERTER'S DAUGHTER, ADELE SERONDE, WILL BE PRESENTED TO SECRETARY KISSINGER BY THE CHAIRMAN OF THE WORLD AFFAIRS COUNCIL OF BOSTON--AMBASSADOR HENRY CABOT LODGE."

RECOMMENDATION: THAT YOU AUTHORIZE RELEASE OF THE ABOVE ANNOUNCEMENT.

APPROVE  
DISAPPROVE

(E) AMBASSADOR LODGE HAS CALLED TO SAY THAT HE WILL SEND YOU A DRAFT OF HIS INTRODUCTORY REMARKS. IF THERE IS ANYTHING IN PARTICULAR YOU WOULD LIKE HIM TO SAY, HE HAS OFFERED TO ACCOMODATE YOUR WISHES.

(F) ALSO, AMBASSADOR LODGE EXTENDS HIS INVITATION  
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TO YOU AND MRS. KISSINGER TO BE HIS HOUSE GUESTS AT HIS HOME IN BEVERLY IF YOU CHOOSE TO REMAIN OVERNIGHT IN BOSTON.

RECOMMENDATION: THAT YOU INDICATE WHETHER YOU INTEND TO ACCEPT AMBASSADOR LODGE'S INVITATION OF HOME HOSPITALITY AND AUTHORIZE PA TO INFORM HIM OF YOUR DECISION.

APPROVE  
DISAPPROVE

(G) WE UNDERSTAND THAT YOU WOULD LIKE TO DEFER A DECISION ON A PRESS CONFERENCE, BUT HAVE ASKED FOR OUR RECOMMENDATION ON A BACKGROUND MEETING WITH LOCAL MEDIA PRINCIPALS. ASSUMING THAT YOU WISH A DAY TRIP TO BOSTON, WE SUGGEST AN AFTERNOON SESSION WITH 10-15 LEADING PUBLISHER AND EDITORS-IN-CHIEF DRAWN FROM THE NEW ENGLAND AREA. IF YOU OVERNIGHT BOSTON MARCH 10 OR 11, THIS COULD BE SCHEDULED AS A BREAKFAST AT THE STATLER HILTON THE MORNING OF MARCH 11 OR 12.

RECOMMENDATION: THAT YOU AGREE TO MEET WITH PUBLISHERS AND EDITORS-IN-CHIEF.

APPROVE  
DISAPPROVE

IF YOU OVERNIGHT IN BOSTON EITHER MARCH 10 OR 11 AND AGREE TO MEET WITH PUBLISHERS AND EDITORS-IN-CHIEF THAT YOU INDICATE YOUR PREFERENCE.

BREAKFAST MARCH 12  
BREAKFAST MARCH 11  
AFTERNOON MARCH 11

(H) ALSO, WE UNDERSTAND THAT YOU MIGHT WISH TO  
MEET WITH STUDENTS AND/OR FACULTY AT HARVARD, BUT THAT  
YOU WISH TO DEFER THE DECISION UNTIL LATER.

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4. DALLAS-DENVER. LARRY EAGLEBURGER HAS INFORMED  
US THAT YOU MENTIONED MARCH 9 AS A POSSIBLE DATE FOR  
YOUR DALLAS VISIT. WHILE THIS IS POSSIBLE, WE POINT  
OUT THAT ATLANTA ON THE 6TH AND BOSTON ON THE 11TH  
ALONG WITH DALLAS ON THE 9TH WOULD MAKE FOR THREE  
PUBLIC APPEARANCES IN SIX DAYS. FURTHER, IF YOU AGREE  
TO VISIT DENVER IN CONJUNCTION WITH DALLAS, (OR  
NEW ORLEANS AS SUGGESTED BY EAGLEBURGER, S/S 7603088),  
BOSTON ON THE 11TH IS POSSIBLE ONLY IF YOU TRAVEL  
THERE DIRECTLY FROM DENVER. TAKEN ALL TOGETHER, THIS  
WOULD MEAN A SOLID WEEK OF PUBLIC ACTIVITIES. IN VIEW  
OF THE ABOVE, WE HAVE CHECKED YOUR SCHEDULE FOR  
ALTERNATIVE DATES AND SUGGEST FOR YOUR CONSIDERATION  
MARCH 23 FOR A TWO AND ONE HALF DAY DALLAS-DENVER  
VENTURE.

RECOMMENDATION: THAT YOU CHOOSE A TWO AND ONE HALF DAY  
PERIOD BETWEEN MARCH 23-26 FOR A DALLAS-DENVER TRIP  
ALONG THE LINES PROPOSED IN OUR MEMORANDUM OF  
FEBRUARY 13 (S/S 7603088).

APPROVE

PREFER: DALLAS-DENVER (PA RECOMMENDS)

- DALLAS-NEW ORLEANS (EAGLEBURGER RECOMMENDS)

ALTERNATIVELY, THAT YOU PREFER TO VISIT ONLY DALLAS  
AND SELECT A DATE FOR YOUR APPEARANCE.

APPROVE (DALLAS ONLY)

DATE

LEADERSHIP LIST

BOSTON, MARCH 11, 1976

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-                      TRUST COMPANY.

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CLEARANCES: S:JMOSSELLEM; S/AM:WITOH; S/PRS:JTRATTNER;  
PA:WDBLAIR. INGERSOLL

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## Message Attributes

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